

10/577509

APPROPRIATE 28 APR 2006 7101044

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Re: Application of: Joachim SCHERRER, et al.  
Serial No.: To Be Assigned  
Filed: Herewith as national phase of International Patent  
Application PCT/EP2004/010565, filed September 21,  
2004  
For: **BRAKE SYSTEM, ESPECIALLY FOR UTILITY  
VEHICLES**

Mail Stop: PCT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

April 28, 2006

**INFORMATION DISCLOSURE STATEMENT**

S i r:

In accordance with the provisions of 37 C.F.R. § 1.97, Applicants hereby make of record the documents listed on the accompanying PTO-1449 Form (1 page) for consideration by the Examiner in connection with the examination of the above-identified patent application. While the references are being submitted herewith, some or all of the references may not constitute prior art under the U.S. patent laws.

This Information Disclosure Statement is filed under 37 C.F.R. §1.97 (b), before the mailing date of a First Office Action. Therefore, no fee is believed due.

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APR 2006  
710.1044

In the event any additional fee is due in connection with this response or if any fee has been overpaid, the deficiency or overpayment should be charged to our Deposit Account No. 50-0552.

It is respectfully requested that the references cited in the accompanying PTO-1449 form be considered and made of record. It is respectfully submitted that the pending claims are patentable over all of the references made of record at this time.

Respectfully submitted,

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By   
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FORM PTO-1449  
(REV. 7-80)

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

ATTY DOCKET NO.

710.1044

10/577509

APPLICATION NO.

To be assigned

**LIST OF PRIOR ART CITED BY APPLICANT**

(Use several sheets if necessary)

APPLICANT

Joachim SCHERRER, et al.

FILING DATE

Herewith

GROUP

To be assigned

**U.S. PATENT DOCUMENTS**

| *EXAMINER<br>INITIAL |     | DOCUMENT NUMBER | DATE         | NAME          | CLASS | SUB-<br>CLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----|-----------------|--------------|---------------|-------|---------------|-------------------------------|
|                      | A01 | US 4,253,480    | Mar. 3, 1981 | Kessel et al. | 137   | 102           |                               |
|                      | A02 |                 |              |               |       |               |                               |
|                      | A03 |                 |              |               |       |               |                               |
|                      | A04 |                 |              |               |       |               |                               |
|                      | A05 |                 |              |               |       |               |                               |

**FOREIGN PATENT DOCUMENTS**

|  |     | DOCUMENT NUMBER | DATE          | COUNTRY      | CLASS | SUB-<br>CLASS | TRANSLATION   |    |
|--|-----|-----------------|---------------|--------------|-------|---------------|---|----|
|  |     |                 |               |              |       |               | YES   | NO |
|  | A06 | DE 199 47 753   | Apr. 19, 2001 | DE - Germany |       |               | See specification   |    |
|  | A07 | DE 28 11 345    | Sep. 27, 1979 | DE - Germany |       |               | See US 4,253,480; See<br>Search Report<br>PCT/EP2004/010565 |    |
|  | A08 | DE 32 13 281    | Oct. 13, 1983 | DE - Germany |       |               | See specification   |    |
|  | A09 |                 |               |              |       |               |   |    |
|  | A10 |                 |               |              |       |               |   |    |
|  | A11 |                 |               |              |       |               |   |    |
|  | A12 |                 |               |              |       |               |   |    |
|  | A13 |                 |               |              |       |               |   |    |
|  | A14 |                 |               |              |       |               |   |    |
|  | A15 |                 |               |              |       |               |   |    |
|  | A16 |                 |               |              |       |               |   |    |
|  | A17 |                 |               |              |       |               |   |    |

**OTHER REFERENCES** (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |     |  |
|--|-----|--|
|  |     |  |
|  | A18 |  |
|  | A19 |  |
|  | A20 |  |
|  | A21 |  |
|  | A22 |  |

**EXAMINER**

**DATE CONSIDERED**

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.